

## FRAMLINGHAM TOWN COUNCIL

### Minutes of Planning and Environment Committee Meeting 7:00pm Monday 19<sup>th</sup> December 2022

#### 1. PRESENT

Cllrs Garrett (Chair), Williamson, Seinet, Dean and Ramsey-Bennett.

#### 2. IN ATTENDANCE:

James Overbury (Deputy Clerk)

#### 3. APOLOGIES:

Cllr Fitzhigham

#### 4. DECLARATIONS OF INTEREST:

None.

#### 5. MINUTES OF PREVIOUS MEETING:

**PAE-2022-12-19 1 Cllr Garrett** proposed that the minutes of the previous meeting be approved as a true record which was seconded by Cllr Dean with all in favour.

#### 6. PUBLIC COMMENT:

None.

#### 7. SUSTAINABLE FRAMLINGHAM:

It was noted that the CEP Committee had approved the request for a 'Swift' flag to be flown from the Market Hill Flag Pole after May 6.

**Recycling Charity.** It was agreed that the DTC investigate the charity that provides a recycling service for tetra packs (and other items not recycled by ESC) and report back to the Committee.

##### **Letter to Taylor Wimpey re Planting**

Cllr Garrett would review the letter and pass back to the DTC to send to ESC.

##### **Brook Lane Group**

It was agreed that the DTC would look to see what positive publicity could be made from this project.

#### 8. TO NOTE ANY PLANNING DECISIONS RECEIVED PRIOR TO THE MEETING:

None.

#### 9. TO CONSIDER ANY PLANNING APPLICATIONS RECEIVED PRIOR TO THE MEETING:

##### **9.1 DC/22/4439/AND**

Non-Illuminated Advertisement - Proposal for advertisement for the new business Garage And Workshop, Station Road, Framlingham, Woodbridge, Suffolk, IP13 9EE

**PAE-2022-12-19 2 Cllr Garrett proposed** to support the application provided that the new signs are not significantly larger than the existing ones, which was seconded by Cllr Ramsey-Bennett with all in favour.

### **9.2 DC/22/4438/FUL**

Change of use from a car showroom to an agricultural machinery store  
Garage And Workshop Station Road Framlingham Woodbridge Suffolk IP13 9EE

**PAE-2022-12-19 3 Cllr Garrett proposed** to support the application but also asks that the business minimizes the effect of noise outside of the standard working hours as stated in the application and to plant a native hedge on the Eastern side of the development to further mitigate noise disturbance. The Town Council would also wish to see solar panels and EV charging points installed at the location. This was seconded by Cllr Williamson with all in favour.

### **9.3 DC/22/4683/FUL**

Construction of a rear single storey extension following demolition of existing rear structure.

7 Albert Road Framlingham Woodbridge Suffolk IP13 9EQ

**PAE-2022-12-19 5 Cllr Garrett proposed** to support this application provided any works that directly connects to the boundary or party wall or any part of the existing or neighbouring building should be made from appropriate materials such as the matching use of lime mortar. The Town Council also recommends that solar panels and water butts be installed during the conversion. This was seconded by Cllr Dean with all in favour.

### **9.4 DC/22/4633/FUL**

Concrete ramp with galvanised hand rails  
5 Fairfield Road Framlingham Woodbridge Suffolk IP13 9LA

**PAE-2022-12-19 6 Cllr Garrett proposed** to support the application which was seconded by Cllr Seinet with all in favour.

### **9.5 DC/22/4728/FUL**

Erection of continuous flow grain dryer alongside steel framed building housing intake machinery required to fill and empty grain dryer.

Rookery Farm Saxmundham Road Framlingham Woodbridge Suffolk IP13 9PH

**PAE-2022-12-19 7 Cllr Garrett proposed** to support the application but asks that ESC ensure that noise attenuation is in place, where necessary to protect neighbouring properties, which was seconded by Cllr Ramset--Bennett with all in favour.

### **9.6 DC/22/4727/ARM**

Approval of Reserved Matters of DC/20/2356/OUT - Outline Application (Some Matters Reserved) - 4 dwellings along with associated external works including access from Clarke Drive | Station Terrace / Clark Drive Framlingham Suffolk  
old allotments off Clarke Drive

**PAE-2022-12-19 8 Cllr Garrett proposed** to support the application providing that the cycle and pedestrian path remains open and safe for people. Also the Town Council requests that solar panels, ground source heat sources, water butts, bird and bat boxes are part of the

construction. In addition, a wildlife corridor should remain around the perimeter of the development. This was seconded by Cllr Williamson and with three votes in favour and two against the motion was carried.

#### **9.7 DC/22/4657/LBC**

Listed Building Consent - Replacement of 2no windows to front of house, replacement of 1no windows to gable end ground floor Replacement of UPVC guttering, inserting 2no velux conservation roof lights and roof re-felting and tiles replaced as required 4 Fairfield Road Framlingham Woodbridge Suffolk IP13 9DQ

**PAE-2022-12-19 9 Cllr Garrett proposed** to support the application which was seconded by Cllr Dean with all in favour.

#### **10. ESC POTENTIAL REFERRAL OF PLANNING APPLICATION**

None.

#### **11. UPDATE ON DC/20/2831/OUT**

**It was agreed** that the DTC instruct Ashton's Legal to prepare a pre action letter to be sent to ESC.

It was agreed that the DTC would establish if and when the content of the letter could be released to the press and public.

#### **12. CORRESPONDENCE RECEIVED SINCE THE LAST MEETING:**

Correspondence had already been dealt with earlier in the meeting at a more relevant point. Other correspondence was noted.

#### **13. SIZEWELL C PLANNING PROCESS**

No business.

#### **14. UPDATES on ACTIVITIES**

##### 14.2 SALC Planning Questionnaire

Cllr Garrett reported that an outline report was being sent to ESC planning for comment and hopefully a meeting would then be set up between ESC Planning and SALC to discuss the findings of the survey.

#### **15. ISSUES WITH UTILITIES – WATER AND ELECTRICITY.**

Deferred to next meeting.

#### **15. 2022-23 ACTION PLAN:**

It was agreed that the DTC and Chair review the Action Plan

#### **16. MATTERS OF REPORT OR ITEMS FOR NEXT AGENDA:**

For next Agenda Dr Anderson's report of carbon reduction (this would be circulated in advance)

#### **17. NEXT MEETING DATE: Monday 16<sup>th</sup> January 2023 7:00pm**

The meeting concluded at 20:49