

**Minutes of the Planning and Environment Committee Meeting held on Monday
February 21st 2022 at 7.00pm in The Town Council Meeting Room.**

1. APOLOGIES:

Cllr Higham had telephoned advising he may be a little late and was not present for the start of the meeting.

2. PRESENT:

Cllrs S Garrett (Chair), P Dean, T Higham, S Pepperdine, and N Williamson.

3. IN ATTENDANCE:

Mr James Overbury (Deputy Clerk)

4. DECLARATIONS OF INTEREST:

Cllr Pepperdine declared an interest in Agenda item 11 and signed the interest book.

5. MINUTES OF PREVIOUS MEETING:

PAE 22-02-08 1 Cllr Garrett proposed that the minutes of the previous meeting be accepted as a true record which was seconded by Cllr Dean with all in favour.

6. PUBLIC COMMENT:

None.

7. SUSTAINABLE FRAMLINGHAM

Cllr Pepperdine reported on the recent meeting of the advisory group.

Cllr Higham joined the meeting at this point, declared an interest in item 11 and signed the interest book.

The issue of Electric Vehicle charging points was brought forward in the meeting. It was agreed that the DTC would research through the County Council what options were open to the Town Council. The COOP and the Gulf garage were to be asked if they had any plans.

It was agreed that that the SF group would report back to the PAE committee with more concrete figures proposals.

It was agreed that the aim was to install up to four EV chargers on the Market Hill.

8. TO NOTE ANY PLANNING DECISIONS RECEIVED PRIOR TO THE MEETING:

8.1 DC/21/4693/FUL and DC/21/5208/LBC

3B Church Street, Framlingham, IP13 9BQ
Retention of enclosure and flue to pizza oven
FTC Supported Planning Permission Granted

Noted. Cllr Garrett would examine the conditions to establish if the flue height was stipulated to be raised to ensure that smoke and fumes would not encroach the street.

(Post meeting Note: Cllr Garrett reports that the Planning Conditions do require a higher flue and that this will be monitored)

9. TO CONSIDER ANY PLANNING APPLICATIONS RECEIVED PRIOR TO THE MEETING:

9.1 DC/22/0303/FUL

[Utility room extension](#)

8 Fulchers Field Framlingham Woodbridge Suffolk IP13 9HT

PAE-22-02-21 2 Cllr Garrett proposed to support this application which was seconded by Cllr Williamson with all in favour.

10. ESC POTENTIAL REFERRAL OF PLANNING APPLICATIONS:

None.

11. UPDATE ON DC/20/3326/OUT LEAPERLAND

11.1 Review of email from Leigh Day

The Contents of the letter were noted. It was noted that Thurston Town Council had won a judicial review where the importance of the Neighbourhood Plan was a key issue. It was agreed to see if were possible to see the judgement of this case.

The Advice from Counsel was expected the following week.

11.2 Asset of Community Value decision

It was noted that all three greens were now listed as Assets of Community Value.

The Committee recorded its thanks and appreciation to those residents who had worked so hard on these applications and had produced an outstanding case for them.

12. CORRESPONDENCE RECEIVED SINCE THE LAST MEETING:

12.1 2 Three letters of thanks to the PAE Committee from residents thanking the Committee for its efforts with the Leaperland case were gratefully acknowledged.

The Letter from the resident concerning the dead trees on the Taylor Wimpey estate was noted and would be placed on the next agenda.

The email from ESC planning asking for comments regarding its review of the local validation list was noted. It was agreed that the DTC would send this to all members of the committee for comment which the DTC would then respond to ESC.

13. Brook lane flooding

No business , but the DTC would enquire if the recent bad weather had caused any flooding from the Persimmon site.

14. SIZEWELL C PLANNING PROCESS

No business.

15. ELECTRIC VEHICLE CHARGING POINTS

This issue had been discussed earlier in the meeting.

16. UPDATES on ACTIVITIES

15.1 OLD OIL TANK DANFORTH DRIVE

The Letter from BP admitting part ownership was noted and if no further correspondence had been received by the 11th March the DTC would write and ask if there was any progress.

17. 2022-23 ACTION PLAN:

The revised plan was noted and would be passed to the Town Clerk.

18. Review of Terms of Reference - attached

This was deferred until the next meeting to allow Committee members to draft further elements to strengthen the Carbon reduction responsibilities of the Committee.

19. MATTERS OF REPORT OR ITEMS FOR NEXT AGENDA:

For next Agenda:

Failure of plants and trees to be maintained on new estates in the town.
Review of the TOR

20. NEXT MEETING DATE:

Monday 21st March 2022 Town Council Office 10C Church Street 7:00pm

The Meeting concluded at 8:25pm