

# Framlingham Town Council

TOWN COUNCIL CHAIR:

**Cllr Clive Eastwood**

TOWN COUNCIL OFFICE

**10c Church Street**

**Framlingham**

**Suffolk IP13 9BH**

TELEPHONE: **01728 720183**

VISIT OUR WEBSITE:

[www.framlingham.com](http://www.framlingham.com)



TOWN CLERK

**James Overbury**

[townclerk@framlingham.com](mailto:townclerk@framlingham.com)

DEPUTY TOWN CLERK:

**Lydia Kirk**

[dtc@framlingham.com](mailto:dtc@framlingham.com)

6<sup>th</sup> September 2023

## **MEMBERS OF THE Strategy and Development Committee**

**Cllr C Eastwood, Cllr M Hine, Cllr S Garrett, P Wraight, S McDowell and Cllr M Benbow**

You are summoned to attend a **Meeting** of the Strategy and Development  
**Committee**

to be held on Wednesday 13<sup>th</sup> September 2023 at 7:00pm  
in the Town Council Meeting Room.

for the transaction of the business on this Agenda  
Join Zoom Meeting

### **Public Attendance:**

Members of the public and press are welcome to the meeting or to join via Zoom using the link above and will be invited to speak under item 7 of the Agenda.

<https://us06web.zoom.us/j/85269127894?pwd=ZUd1TE02ZzN6QjFEUk5vQzZJRmFsdz09>

Yours Faithfully,

James Overbury

Town Clerk

**AGENDA for the Strategy and Development Committee Meeting to be held on  
Wednesday 13<sup>th</sup> September 2023 in The Town Council Meeting Room.**

**1. APOLOGIES:**

**2. PRESENT:**

**3. IN ATTENDANCE:**

**4. DECLARATIONS OF INTEREST:**

**5. MINUTES OF PREVIOUS MEETING:**

**6. PUBLIC COMMENT:**

**7. ACTION PLAN**

**8. ENABLING LOCAL ORGANISATIONS**

8.1..1 Framlingham Surgery

8.2..2 Framlingham Library

8.3..3 Framlingham Scouts and Guides

8.4..4 Councillors allocation of organisations to foster.

**9. APPLICATIONS FOR LOCAL CIL FUNDING:**

9.1.Existing applications

9.1.1. Scouts and guides

**9.2. NEW APPLICATIONS:**

**9.2.1. Hour Community (X3)**

9.2.1.1. Men's Shed Rent for one year

9.2.1.2. Office Rent

9.2.1.3. Vardo Renovation Project

**10. NEW PROJECTS IDENTIFIED FOR LOCAL CIL FUNDING BY TOWN  
COUNCIL COMMITTEES:**

**11. UPDATE AND FEEDBACK FROM SUSTAINABLE FRAM MEETING**

**12. INFORMAL COUNCILLOR FORUMS**

**13. CIL MONITORING**

12.1 New CIL application form.

**14. BROOK LANE**

**15. PROCESS TO REVIEW ALL POLICIES AND RISK ASSESSMENTS**

**16. FRAMLINGHAM INFRASTRUCTURE INVESTMENT PLAN (FIIP):  
(IDENTIFYING AND PRIORITISING INFRASTRUCTURE)**

**17. STRATEGIC PLAN:**

**18. ACCESSIBLE VIEWING PLATFORMS FOR DISABLED PEOPLE FOR THE  
MERE:**

**19. CORRESPONDENCE.**

**20. ITEMS FOR NEWS**

**21. MATTERS OF REPORT**

**22. ITEMS FOR NEXT AGENDA**

**23. DATE OF NEXT MEETING**

Wednesday October 11