

# Framlingham Town Council

TOWN COUNCIL CHAIR:

**Cllr Clive Eastwood**

TOWN COUNCIL OFFICE

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TOWN CLERK

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5<sup>th</sup> April 2023

## **MEMBERS OF THE Strategy and Development Committee**

**Cllr C Eastwood, Cllr M Hine, Cllr S Garrett, and Cllr Neil Williamson.**

You are summoned to attend a **Meeting** of the Strategy and Development  
**Committee**

to be held on Wednesday 12<sup>th</sup> April 2023 at 7:00pm  
in the Town Council Meeting Room.

for the transaction of the business on this Agenda

Join Zoom Meeting

Jim Overbury is inviting you to a scheduled Zoom meeting.

<https://us06web.zoom.us/j/82937012080?pwd=UU1ad0hWb204SUJSSTQ3NHF6cW9hQT09>

Meeting ID: 829 3701 2080

Passcode: 457252

### **Public Attendance:**

Members of the public and press are welcome to the meeting or to join via Zoom using the link above and will be invited to speak under item 6 of the Agenda.

Yours Faithfully,

James Overbury

Town Clerk

**AGENDA for the Strategy and Development Committee Meeting to be held on  
Wednesday 12<sup>th</sup> April 2023 in The Town Council Meeting Room.**

**1. APOLOGIES:**

**2. PRESENT:**

**3. IN ATTENDANCE:**

**4. DECLARATIONS OF INTEREST:**

**5. MINUTES OF PREVIOUS MEETING:**

**6. PUBLIC COMMENT:**

**7. ACTION PLAN**

**8. ENABLING LOCAL ORGANISATIONS**

8.1 Framlingham Surgery

8.2 Framlingham Library

8.3 Framlingham Scouts and Guides

8.4 Councillors allocation of organisations to foster.

**9. APPLICATIONS FOR LOCAL CIL FUNDING:**

**9.1 Existing applications**

9.1.1 Castle Community Rooms

9.1.3 Hour Community: New Vehicle

**9.2 New Applications:**

9.2.1 First Responder application for a defibrillator

9.2.2 S.106 Sports fund application (Via ESC) from sports club

**9.3 CIL Monitoring**

**9.4 New CIL application form.**

**10. Meeting re Brook Lane**

**11. NEW PROJECTS IDENTIFIED FOR LOCAL CIL FUNDING BY TOWN COUNCIL COMMITTEES:**

**12. EAST SUFFOLK COUNCIL FUNDED PROJECTS**

**12.1 Levelling up funds consideration of ways forward.**

**13. FRAMLINGHAM INFRASTRUCTURE INVESTMENT PLAN: (IDENTIFYING AND PRIORITISING INFRASTRUCTURE)**

**14. STRATEGIC PLAN:**

**15. ACCESSIBLE VIEWING PLATFORMS FOR DISABLED PEOPLE FOR THE MERE:**

**18. CORRESPONDENCE.**

**19. MATTERS OF REPORT**

**20. ITEMS FOR NEXT AGENDA**

**21 DATE OF NEXT MEETING.**

**No meeting currently planned for May**