

# Framlingham Town Council

TOWN COUNCIL CHAIR:

**Cllr Clive Eastwood**

TOWN COUNCIL OFFICE

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TOWN CLERK

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1<sup>st</sup> February 2023

## **MEMBERS OF THE Strategy and Development Committee**

**Cllr C Eastwood, Cllr M Hine, Cllr S Garrett, and Cllr Neil Williamson.**

You are summoned to attend a **Meeting** of the Strategy and Development  
**Committee**

to be held on Wednesday 8<sup>th</sup> February 2023 at 7:00pm  
in the Town Council Meeting Room.

for the transaction of the business on this Agenda

Join Zoom Meeting

<https://us06web.zoom.us/j/85477944115?pwd=RWQ2RDdNQTRQY0t1eEhxYnZ2NStlQT09>

Meeting ID: 854 7794 4115

Passcode: 552032

### **Public Attendance:**

Members of the public and press are welcome to the meeting or to join via Zoom  
using the link above  
and will be invited to speak under item 6 of the Agenda.

Yours Faithfully,

James Overbury  
Town Clerk

**AGENDA for the Strategy and Development Committee Meeting to be held on  
Wednesday 11<sup>th</sup> January 2023 in The Town Council Meeting Room.**

**1. APOLOGIES:**

**2. PRESENT:**

**3. IN ATTENDANCE:**

**4. DECLARATIONS OF INTEREST:**

**5. MINUTES OF PREVIOUS MEETING:**

**6. PUBLIC COMMENT:**

**7. ENABLING LOCAL ORGANISATIONS**

7.1 Framlingham Surgery

7.2 Framlingham Library

7.3 Framlingham Scouts and Guides

7.4 Councillors allocation of organisations to foster.

**8. APPLICATIONS FOR LOCAL CIL FUNDING:**

**8.1 Existing applications**

8.1.1 Castle Community Rooms

8.1.1.1 Report on residents questions

8.1.2 Hour Community: New Vehicle

**8.2 New Applications:**

**8.3 CIL Monitoring and dates - see report from RFO**

**8.4 New CIL application form due diligence and monitoring of grants**

**9. Meeting re Brook Lane**

**10. NEW PROJECTS IDENTIFIED FOR LOCAL CIL FUNDING BY TOWN  
COUNCIL COMMITTEES:**

**11. DIGITAL WELCOME PACK**

**12. FRAMLINGHAM INFRASTRUCTURE INVESTMENT PLAN: (IDENTIFYING AND PRIORITISING INFRASTRUCTURE)**

**13. STRATEGIC PLAN:**

**14. ACCESSIBLE VIEWING PLATFORMS FOR DISABLED PEOPLE FOR THE MERE:**

**15 Discussion of power outages and water supply/quality**

**16. ESC C-CARE YOUNG PEOPLE TOWN CENTRE PROJECT**

**17 FTC COMMUNITY GRANTS**

**18. CORRESPONDENCE.**

**18.1 ESC re grant funding**

**19. ACTION PLAN:**

**20. MATTERS OF REPORT**

**21. ITEMS FOR NEXT AGENDA**

**22 DATE OF NEXT MEETING.**