

Framlingham Town Council

TOWN COUNCIL CHAIR:

Cllr Clive Eastwood

TOWN COUNCIL OFFICE

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TOWN CLERK

James Overbury

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DEPUTY TOWN CLERK:

Lydia Kirk

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Date: 5th January 2023

MEMBERS OF THE Strategy and Development Committee

Cllr C Eastwood, Cllr M Hine, Cllr S Garrett, and Cllr Neil Williamson.

You are hereby summoned to attend a **Meeting** of the Strategy and Development
Committee

to be held on Wednesday 11th January 2023 at 7:00pm
in the Town Council Meeting Room.

for the transaction of the business on this Agenda

Public Attendance:

Members of the public and press are welcome to join the Zoom meeting and will be invited to speak under item 6 of the Agenda.

Join Zoom Meeting

<https://us02web.zoom.us/j/89760855493?pwd=c0ZDV29LUmIOL09NNDBHc29SZHRPQT09>

Meeting ID: 897 6085 5493

Passcode: 322528

Yours Faithfully,

James Overbury
Town Clerk

**AGENDA for the Strategy and Development Committee Meeting to be held on
Wednesday 11th January 2023 in The Town Council Meeting Room.**

1. APOLOGIES:

2. PRESENT:

3. IN ATTENDANCE:

4. DECLARATIONS OF INTEREST:

5. MINUTES OF PREVIOUS MEETING:

6. PUBLIC COMMENT:

7. ENABLING LOCAL ORGANISATIONS

7.1 Framlingham Surgery

7.2 Framlingham Library

7.3 Framlingham Scouts and Guides

7.4 Councillors allocation of organisations to foster.

8. APPLICATIONS FOR LOCAL CIL FUNDING:

8.1 Existing applications

8.1.1 Castle Community Rooms

8.1.1.1 Report on residents questions

8.1.2 Hour Community: New Vehicle

8.2 New Applications:

9. Meeting re Brook Lane

**10. NEW PROJECTS IDENTIFIED FOR LOCAL CIL FUNDING BY TOWN
COUNCIL COMMITTEES:**

11. DIGITAL WELCOME PACK

**12. FRAMLINGHAM INFRASTRUCTURE INVESTMENT PLAN: (IDENTIFYING
AND PRIORITISING INFRASTRUCTURE)**

13. STRATEGIC PLAN:

14. ACCESSIBLE VIEWING PLATFORMS FOR DISABLED PEOPLE FOR THE MERE:

15 Discussion of power outages and water supply/quality

16. ESC C-CARE YOUNG PEOPLE TOWN CENTRE PROJECT

17 FTC COMMUNITY GRANTS

18. CORRESPONDENCE.

18.1 ESC re grant funding

19. ACTION PLAN:

20. MATTERS OF REPORT

21. ITEMS FOR NEXT AGENDA

22 DATE OF NEXT MEETING.