

Framlingham Town Council

TOWN COUNCIL CHAIR
Cllr Clive Eastwood

TOWN COUNCIL OFFICE
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TOWN CLERK
James Overbury
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DEPUTY TOWN CLERK
Lydia Kirk

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VISIT OUR WEBSITE:
www.framlingham.com
9th January 2023

MEMBERS OF THE PLANNING AND ENVIRONMENT COMMITTEE:

Cllr. S Garrett (Chair), T Higham, A Seinet, C Bennett, P Dean and N Williamson

**You are hereby summoned to attend a Meeting of the
Town Council Planning and environment Committee**

**To be held on Monday 16th January 2023
at 7:00pm in the Town Council Meeting Room
10c Church Street, Framlingham**

Public Attendance

Members of the public and press are welcome to join the meeting in person or via the zoom link below and will be invited to speak under item 6 of the Agenda.

Please note this meeting may be recorded

Zoom Login Details

**Topic: Planning & Environment Meeting
Time: 7pm Jan 16th 2023**

Join Zoom Meeting

<https://us02web.zoom.us/j/85646535620?pwd=WXA4YVlpa2psQ1VjU0llyZcvMlo1dz09>

**Meeting ID: 856 4653 5620
Passcode: 313092**

FRAMLINGHAM TOWN COUNCIL
Planning and Environment Committee Meeting
7:00pm Monday 16th January 2023
AGENDA

1. PRESENT

2. IN ATTENDANCE

3. APOLOGIES

4. DECLARATIONS OF INTEREST

5. MINUTES OF PREVIOUS MEETING TO BE CONSIDERED

6. DEPUTY CLERK'S REPORT

7. PUBLIC COMMENT

8. SUSTAINABLE FRAMLINGHAM

Update from letter to Taylor Wimpey re Planting
Framlingham Sustainability Strategy 2020-2030 Dr. Ben Anderson

9. TO NOTE ANY PLANNING DECISIONS RECEIVED PRIOR TO THE MEETING

10. TO CONSIDER ANY PLANNING APPLICATIONS RECEIVED PRIOR TO THE MEETING:

10.1 DC/22/4877/FUL

Single storey extension forming new entrance hall and utility room
Stanford House 30 Castle Street Framlingham Woodbridge Suffolk IP13 9BS

10.2 DC/22/4877/LBC

Single storey extension forming new entrance hall and utility room
Stanford House 30 Castle Street Framlingham Woodbridge Suffolk IP13 9BS

11. ESC POTENTIAL REFERRAL OF PLANNING APPLICATION

12. UPDATE ON VICTORIA MILL ROAD APPLICATION DC/20/2831/OUT

13. ACTION PLAN 2022-2023

14. SIZEWELL C PLANNING PROCESS

15. SALC PLANNING QUESTIONNAIRE

16. CORRESPONDENCE RECEIVED SINCE THE LAST MEETING

17. MATTERS OF REPORT OR ITEMS FOR NEXT AGENDA

18. DATE OF NEXT MEETING

Lydia Kirk Deputy Clerk