

# Framlingham Town Council

TOWN COUNCIL CHAIR:  
**Cllr Clive Eastwood**

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19 April 2022

## **MEMBERS OF THE Planning and Environment Committee**

**Cllr Phil Dean, Cllr S Garrett, Cllr T Higham, Cllr S Pepperdine and Cllr Neil  
Williamson.**

You are hereby summoned to attend a **Meeting of The Planning and Environment  
Committee**

to be held on Monday April 25<sup>th</sup> 2022 at 7:00pm  
in the Town Council Meeting Room.

for the transaction of the business on this Agenda

### **Public Attendance:**

Members of the public and press are welcome to join the Zoom meeting and will be invited to speak under item 6 of the Agenda.

Join Zoom Meeting

Yours Faithfully,

James Overbury  
Deputy Town Clerk

**AGENDA for the Planning and Environment Committee Meeting to be held on Monday April 25<sup>th</sup> 2022 at 7.00pm in The Town Council Meeting Room.**

**1. APOLOGIES:**

**2. PRESENT:**

**3. IN ATTENDANCE:**

**4. DECLARATIONS OF INTEREST:**

**5. MINUTES OF PREVIOUS MEETING:**

**6. PUBLIC COMMENT:**

**7. SUSTAINABLE FRAMLINGHAM**

**8. TO NOTE ANY PLANNING DECISIONS RECEIVED PRIOR TO THE MEETING:**

**8.1**

**9. TO CONSIDER ANY PLANNING APPLICATIONS RECEIVED PRIOR TO THE MEETING:**

**9.1 DC/22/1010/FUL and DC/22/1011/LBC**

[Internal alterations to existing property including conversion of outbuilding to master bedroom and en suite](#)

[Listed Building Consent - Internal alterations to existing property including conversion of outbuilding to master bedroom and en suite](#)

1 St Michaels Close Framlingham Woodbridge Suffolk IP13 9BJ

**10. ESC POTENTIAL REFERRAL OF PLANNING APPLICATIONS:**

**11. UPDATE ON DC/20/3326/OUT LEAPERLAND**

**11.1 Legal issues**

**11.2 Publicity and Campaign plans**

**11.3 ESC Planning Committee 25 May 2022**

**12. CORRESPONDENCE RECEIVED SINCE THE LAST MEETING:**

**12.1 Email of support from Melton PC**

**13. SIZEWELL C PLANNING PROCESS**

**14. ELECTRIC VEHICLE CHARGING POINTS**

**15. UPDATES on ACTIVITIES**

**15.1 Failure of plants and trees to be maintained on new estates in the town.**

**16. 2022-23 ACTION PLAN:**

**17. Review of Terms of Reference**

**18. MATTERS OF REPORT OR ITEMS FOR NEXT AGENDA:**

**19. NEXT MEETING DATE:**

7:00pm Monday 16<sup>th</sup> May 2022 Town Council Meeting Room