

**Agenda for the Planning Committee Meeting to be held on Monday 8<sup>th</sup> May 2017 at 8.00pm to be held in  
The Cell, The Old Court House, Bridge Street**

(Approximate timing – to follow the Rights of Way, Highways & Lighting Committee meeting)

**1. Election of Committee Chairman:**

**2. Apologies:**

To receive and accept apologies for absence:

**Present:**

**In Attendance:**

Mrs E Coe (Town Clerk/RFO)

**3. Declarations of Interest:**

**4. Minutes of previous meeting:**

To approve the minutes of the previous meeting as an accurate record

**5. Public Comment:**

**6. To note the following planning decisions and any others received prior to the meeting:**

DC/17/0525/FUL Mr L Collins – Gate House, Station Road – Planning Permission

**7. To consider the following Planning applications and any others received prior to the meeting:**

DC/17/1741/FUL Mr & Mrs C Newton – Bankside, 4 brook Lane – rear and side extensions to provide a garden room, covered area and cloakroom

(deadline 15/5/17)

DC/17/1733/TCA Mr C Eastwood – 21 Haynings Mill – to prune back Maple trees on rear boundary to the fence line

DC/17/1689/LBC English Heritage Trust – Framlingham Castle, Castle Street – New glass door and frame to Workhouse porch entrance- minor adjustments to mat-well and existing timber double doors

**8. SCDC Potential Referral of planning applications:**

**9. Correspondence received since the last meeting:**

**Suffolk Coastal District Council** – 8 week Consultation (deadline 16th May) on an application to register the ex-Foyer building owned by Flagship Housing as an Asset of Community Value by HOUR Community (Nick Corke)- deferred from last meeting. To agree response in support of the application.

**Nick Dunham 1/06**

Proposal to split dwelling and request for advice.

**10. 2017/18 Action Plan:**

- Updates
- Detailed and fully costed CIL funding nominations for IPC

**11. Matters of report or items for next agenda:**

Communication with the public and items for newsletters

Matters of Report:

**12. Next meeting date:**

**Monday 12<sup>th</sup> June 2017 at 8.00pm** (Approximate timing – to follow the Rights of Way, Highways & Lighting Committee meeting)